

**LEADING LEASING FINANCE AND INVESTMENT CO. LIMITED**

Shop No. T-59, Ground Floor, West Patel Nagar, New Delhi - 110008.

CIN: L65910DL1983PLC016712

(E) [leadingleasing@gmail.com](mailto:leadingleasing@gmail.com)

(o) 011 – 25876635

(W): [www.llfltd.com](http://www.llfltd.com)

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To,

Date: 10.07.2017

**Bombay Stock Exchange Limited  
Phiroze Jeejeebhoy Towers  
Dalal Street  
Mumbai- 400001**

Dear Sir/ Ma'am,

**Ref: Submission of Compliance Report on Corporate Governance as per Regulation 27(2) of SEBI (Listing Obligation and Disclosure Requirements) Regulations, 2015**

With reference to the above captioned subject, we are hereby submitting the Undertaking for Corporate Governance as per SEBI (LODR), Regulations 2015.

Further, the compliance of Corporate Governance Report is not applicable on our Company i.e. M/s. LEADING LEASING FINANCE AND INVESTMENT CO. LIMITED.

Kindly acknowledge the receipt.

Thanking You,

**For LEADING LEASING FINANCE AND INVESTMENT CO. LIMITED**



**Authorised Signatory**

**Encl: As above**

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## TO WHOMSOEVER IT MAY CONCERN

I, **Jinen Manoj Shah**, Additional Director of the Company, an Indian Inhabitant, residing at **16, Vitrag, 1st Floor, Flat No. 102, Khotochiwadi, V.P. Road, Mumbai – 400004** with PAN number **AOQPS4672A**, do hereby declare and undertake that as per the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, the requirement of Corporate Governance Report is not applicable on **Leading Leasing Finance and Investment Co. Limited** as the paid up share capital of the Company is Rs. **5,33,50,000/-** i.e. less than Rs. 10 Crores and the net worth of the Company as per the latest audited balance sheet is Rs. **5,68,60,347/-** i.e. less than Rs. 25 Crores.

**FOR LEADING LEASING FINANCE AND INVESTMENT CO. LIMITED**



**Signature:**

**Jinen Manoj Shah**

**Designation: Director**

**DIN: 02922873**

**Address: 16, Vitrag, 1st Floor,**

**Flat No. 102 Khotochiwadi,**

**V.P. Road, Mumbai – 400004**

**Date : 10.07.2017**

**Place : New Delhi**